



Sedgwick County 4-H Shooting Sports Match
August 8, 2026
Registration Form

County/District: _____

Coordinator Name: _____

Email: _____

Phone Number: _____

Please mark 1st and 2nd Choices. Choices are not guaranteed but we will do all we can to honor requests.

Name	4-H Age (age before 1/1/2026)	DOB (mm/dd/yy)	FITA				Total (\$15/bow class/range)
			Recurve Bare Bow	Recurve Olympic	Compound Bow Hunter	Compound Open	
<i>Example 4-H Member</i>	<i>14</i>	<i>01/01/2010</i>	<i>2</i>	<i>1</i>			<i>\$30</i>

Make checks payable to Sedgwick County 4-H Super Shooters (exact cash is accepted)

Total due: \$ _____

Entry forms due by **August 3, 2026 5:00 PM**

Email: susieklausmeyer@gmail.com

Questions: Susie Klausmeyer (susieklausmeyer@gmail.com)

Extension Agent Signature: _____ (to verify all 4-H youth are enrolled and active in 4HOnline)

Coordinator Signature: _____ **Instructor Signature:** _____

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.