



**MAKE CHECKS PAYABLE TO: Bullmasters 4-H Shooting Sports**

**ENTRY FORMS AND FEES ARE DUE BY FEBRUARY 28, 2025 TO:**

Bullmasters 4-H Shooting Sports  
PO Box 204  
Holton, KS 66436

**QUESTIONS:**

Lisa Cronkhite  
Phone: 785-851-0498  
Email: [bullmastersshooting sports@yahoo.com](mailto:bullmastersshooting sports@yahoo.com)

County Coordinator and Ext. Agent Signature \_\_\_\_\_  
To verify that 4-H members are enrolled and active on 4HOnline.

Instructor(s) Signature (for all disciplines competing in) \_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.

**Special Requests:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

