



## 4-H SCIENCE OF AGRICULTURE CHALLENGE TIMELINE

### JANUARY-MARCH

- Team registration open. Coaches are required to register the teams they are working with using the registration link on the Science of Agriculture Challenge website.
- Youth continue to create teams, explore project topics, develop projects using the Science and Engineering Practices, and connect with potential coaches and mentors.

### APRIL

- **Final Team registration ends April 15<sup>th</sup>.** Coaches are required to register the teams they are working with using the registration link on the Science of Agriculture Challenge website (<http://www.kansas4-h.org/projects/science-engineering-and-technology/SOA.html>) where they identify the following: coach's name, name of each 4-H member and their age, counties represented on the team, t-shirt size, the pillar of agricultural literacy that the team's issue will fall within and the team's agricultural issue. Teams will also submit a brief (1-2 paragraphs) description of their issue, the research that was conducted, and the team's recommendations.
- Youth continue to develop projects using the Science and Engineering Practices, meet regularly as a team with their coach(s) and mentor(s).

### APRIL-NOVEMBER

- Teams can begin competing for the Community Engagement Award. Teams present locally at least two times to prepare for the state event. Locations such as 4-H Council meetings, Extension Council meetings, county commissioners, civic organizations, etc. are recommended.
- Youth continue to develop projects using the Science and Engineering Practices, meet regularly as a team with their coach(s) and mentor(s).

### SEPTEMBER

- Youth finish developing their projects using the Science and Engineering Practices.
- Preliminary Event: **Will be held on Friday, September 18<sup>th</sup>, 2020** during the Kansas State Fair. Teams will be required to participate at this event. The event will serve as an exhibition where teams will give their presentation to a panel of judges and receive feedback that they will use to prepare for the state contest.

### NOVEMBER

- **State competition to be held Saturday, November 14, 2020**
- Youth will give their presentation to panels of industry representatives while competing for scholarships. At the conclusion of the event, there will be an awards presentation where all youth will be recognized.

